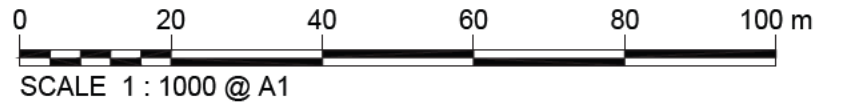




- NOTES:**
1. DRAWING TO BE PRINTED IN COLOUR.
  2. DO NOT SCALE FROM THIS DRAWING (NATIONAL GRID).
- KEY:**
- LAND TO BE RETAINED BY CHESHIRE EAST COUNCIL
  - LAND TO BE RETURNED TO LAND OWNER



P01.1	24/05/2021	FIRST ISSUE	RH	DR	MD	MD
Rev	Rev. Date	Purpose of revision	Drawn	Checked	Rev'd	Appr'd

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Client

**Cheshire East Council**

Project

**A536 CONGLETON LINK ROAD**

Drawing title

**TRANSFER PLAN**

Drawing status

**FOR INFORMATION**

Scale

1000 @ A1 DO NOT SCALE

Jacobs No.

B18 2001

Client no.

Drawing number

**B1832001-SK-385**

Rev

P01.1

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